



Department of Administrative Services

Office of Risk Management

500 S Grand Central Pky 1st Fl • Box 551711 • Las Vegas NV 89155-1711
(702) 455-4544 • Fax (702) 455-3084

Les Lee Shell, Deputy County Manager



CLARK COUNTY LIABILITY POOL

PUBLIC NOTICE OF MEETING

Notice is hereby given that a meeting of the Clark County Liability Pool will be held on Wednesday, November 22, 2023 beginning at 10:30 a.m. via Microsoft Teams ~ Please contact Paula Hernberger at 702.455.3527 for the link

THE MEETING HAS BEEN PROPERLY NOTICED AND POSTED ON OR BEFORE THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Pkwy.
Las Vegas, NV 89106

Regional Justice Center
200 South Lewis
Las Vegas, NV 89101

Regional Flood Control
600 S. Grand Central Pkwy.
Las Vegas, NV 89106

AGENDA

1. Call to Order
2. Approval of Minutes of Meetings of October 19, 2023 (for possible action)
3. Public Comment
4. Approval of Payment of Funds for the Antonio Gonzalez-Rodriguez and Consuelo Gonzales Posada claims (for possible action)
5. Public Comment Session
(No action may be taken at this meeting on any matter raised under this item of the Agenda unless the matter itself is specified as an action item on this Agenda.)
6. Adjournment

NOTE:

ALL ITEMS LISTED ON THIS AGENDA FOR ACTION BY THE COMMITTEE MEMBERS MAY CONSIST OF ANY OF THE FOLLOWING: APPROVE, DENY, HOLD OR TABLE.

COMMENTS BY THE PUBLIC:

Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or the Committee, by majority vote. No action may be taken on any matter not listed on the posted agenda.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager